

## VIVEKANANDA MISSION HIGH SCHOOL



UTTAR MECHAGRAM; PANSKURA; PURBA MEDINIPUR
W.B. 721139 www.vmhschool.com (mecvmhs@gamil.com)
C. B. S. E. AFFI. NO. :-2430070 SCHOOL CODE 15748

## **NOTICE**

DATE: - 12/02/2022

This to inform to all the staff members (teaching and non-teaching) that Annual / 2<sup>nd</sup> preboard exam of this session 2021-22 is going to be started from 21<sup>st</sup> February. In this regard, they are requested to go through the following details attentively:

- 1. Each and every staff member (teaching and non teaching) will have to report toschool at 10.20 a.m sharp positively.
- 2. They are requested to discharge their duties with utmost sincerity.
- 3. Any dereliction of duty will be dealt sternly in this regard.

## Staff members are requested to go through the given table carefully:-

| QUESTION PAPER<br>DELIVERY DATE                                    | PPI TO CLASS III   | CLASS IV To CLASS VII                           | CLASS VIII<br>TO CLASS          |
|--|--|---|---------------------------------|
| DATE   | 24/02/2022(09:00AM-02:00PM)  | 25/02/2022(09:00AM-02:00PM)                     | OFFLINE EXAM AS PER SCHDULE     |
| STAFF ENGAGED ON DISTRIBUTION OF QUESTION PAPER AND ANSWER SCRIPTS | S.CHAKRABORTY,M.SARKAR,S.BANERJEE<br>R.PERRIS,P.SHAW,MITALI,SUPRIYA, | I.KHAN,F.KHATOON,T.DAS,T.DHARA<br>MAHIMA,SONALI |                                 |
| DATE OF SUBMISSION WRITTEN ANSWER SCRIPTS SUBMISSION BY PARENTS    | 04/03/2022(11:00AM-04:00PM)  | 05/03/2022(11:00AM-04:00PM)                     |                                 |
| STAFF MEMBER ENGAGED IN COLLECTING WRITTEN AS A SCRIPT             | S.CHAKRABORTY,M.SARKAR,S.BANERJEE<br>R.PERRIS,P.SHAW,MITALI,SUPRIYA, | I.KHAN,F.KHATOON,T.DAS,T.DHARA<br>MAHIMA,SONALI |                                 |
| EVALUATED ANSWER<br>SCRIPT SUBMISSION<br>DATE BY TEACHER           | 11/03/2022   | 11/03/2022                                      | 11/03/2022                      |
| MARKS ENTRY BY<br>EXAM CELL  | 12,13,14,15 OF MARCH 2022  | 12,13,14,150F MARCH 2022                        | 12,13,14,15<br>OF MARCH<br>2022 |
| PROVISIONAL RESULT PUBLISHED BY EXAM                               | 16/03/2022   | 16/03/2022                                      | 16/03/2022                      |

| CELL                 |            |            |            |
|----------------------|------------|------------|------------|
| EVAVUTED ANSWERS     | NOT SHOWN  | NOT SHOWN  | 17/03/2022 |
| SCRIPTS SHOWN BY     |            |            |            |
| CLASS TEACHER TO THE |            |            |            |
| STUDENT(ONLY FOR     |            |            |            |
| CLASS VII TO XII)    |            |            |            |
|                      |            |            |            |
| RE EXAMINATION       | NO RE-EXAM | NO REEXAM  | 21/03/2022 |
| DATES                |            |            |            |
| 1. PROMOTION LIST    | 22/03/2022 | 22/03/2022 | 22/03/2022 |
| PROVIDING DATE TO    |            |            |            |
| ACCOUNT DEPT. BY     |            |            |            |
| EXAM CELL            |            |            |            |
| 2. RESULT            |            |            |            |
| CONSIDERATION        |            |            |            |
| MEETING              |            |            |            |
| PROVISIONAL RESULT   | 23/03/2022 | 23/03/2022 | 23/03/2022 |
| PUBLICATION DATE TO  |            |            |            |
| PARENTS              |            |            |            |
|                      |            |            |            |

DR. H.ROY

PRINCIPAL

Dr. H. ROY
PRINCIPAL